

AMENDED NO. 66431
APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 02 2000
Returned to applicant for correction JUN 15 2000
Corrected application filed JUN 27 2000
Map filed MAR 26 1997 under 62879

The applicant **Sierra Pacific Power Company**, a Nevada corporation, hereby makes application for permission to change the Point of Diversion, Place of Use and Manner of Use of a Portion of water heretofore appropriated under Permit 11489, Certificate 4827 (formerly a portion of Claim 243) of the Truckee River Decree, said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The United States of America, Plaintiff vs. Orr Water Ditch Company, et.al., Defendants", in Equity Docket A-3.

1. The source of water is **Truckee River**
2. The amount of water to be changed **5.21 acre feet annually - with a pro-rata share of the diversion rate.**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **The points of diversion of Sierra Pacific's existing water treatment plants as described in Attached Exhibit "A" and as shown on supporting map Permit No. 58882 On file with the Division of Water Resources, State of Nevada.**
6. The existing permitted point of diversion is located within **The NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 19, T19N, R19E, M.D.M., or at a point from which the Northwest corner of Section 20, T19N, R19E, M.D.M., bears South 88°05' East a distance of 2620 feet. Permit No. 11489, Certificate 4827 (changes the Point of Diversion of the South Side Canal to the Lake Ditch)**
7. Proposed place of use **See Attached Exhibit "B" Refer to Supporting Map filed under Application No. 62141**
8. Existing place of use **1.157 Acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14 within T19N, R19E, MDM. Refer to Washoe County APN Nos. 014-180-05 & 014-180-06. (Interlaken Subdivision Lot 5 & Lot 6 Subdivision Map No. 371)**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted by SPACO existing facilities, treated and placed into existing distribution systems.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks:

s/Suzan Allsopp
Suzan Allsopp - Agent
By Summit Engineering Corporation
5405 Mae Anne Ave.
Reno, Nevada 89523

Compared dl/cm² dr/cm²

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 11489, Certificate 4827 which changed the point of diversion of Claim No. 243, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.038 cubic feet per second, but not to exceed 5.21 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

January 9, 2013

Proof of the application of water to beneficial use shall be filed on or before:

February 9, 2013

Map in support of proof of beneficial use shall be filed on or before:

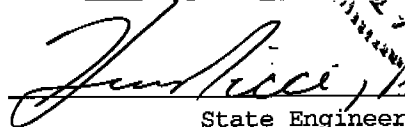
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

State Engineer of Nevada, have hereunto set,

my hand and the seal of my office,

this 9th day of January, A.D. 2003

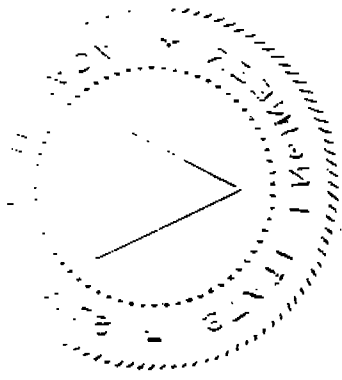

State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____



Serial No. 66431**EXHIBIT "A"**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR)

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T19N, R18E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR)

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T19N, R18E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T19N, R19E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT)

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T19N, R20E, M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT)

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T19N, R19E, M.D.B.&M., Washoe County, Nevada, from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT)

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T19N, R19E, M.D.B.&M., Washoe County, Nevada, from said point of diversion of the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.



EXHIBIT "B"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B.& M.
E 1/2	6 & 7	18	18	M.D.B.& M.
ALL	8 - 17	18	18	M.D.B.& M.
E 1/2	18 & 19	18	18	M.D.B.& M.
ALL	20 - 29	18	18	M.D.B.& M.
E 1/2	30 & 31	18	18	M.D.B.& M.
ALL	32 - 36	18	18	M.D.B.& M.
ALL	1 - 5	19	18	M.D.B.& M.
E 1/2	6 & 7	19	18	M.D.B.& M.
ALL	8 - 17	19	18	M.D.B.& M.
E 1/2	18 & 19	19	18	M.D.B.& M.
ALL	20 - 29	19	18	M.D.B.& M.
E 1/2	30 & 31	19	18	M.D.B.& M.
ALL	32 - 36	19	18	M.D.B.& M.
ALL	1 - 5	20	18	M.D.B.& M.
E 1/2	6 & 7	20	18	M.D.B.& M.
ALL	8 - 17	20	18	M.D.B.& M.
E 1/2	18 & 19	20	18	M.D.B.& M.
ALL	20 - 29	20	18	M.D.B.& M.
E 1/2	30 & 31	20	18	M.D.B.& M.
ALL	32 - 36	20	18	M.D.B.& M.
ALL	1 - 5	21	18	M.D.B.& M.
E 1/2	6 & 7	21	18	M.D.B.& M.
ALL	8 - 17	21	18	M.D.B.& M.
E 1/2	18 & 19	21	18	M.D.B.& M.
ALL	20 - 29	21	18	M.D.B.& M.
E 1/2	30 & 31	21	18	M.D.B.& M.
ALL	32 - 36	21	18	M.D.B.& M.
ALL	1 - 36	18	19	M.D.B.& M.
ALL	1 - 36	19	19	M.D.B.& M.
ALL	1 - 36	20	19	M.D.B.& M.
ALL	1 - 36	21	19	M.D.B.& M.
ALL	2 - 35	18	20	M.D.B.& M.
W 1/2	36	18	20	M.D.B.& M.
ALL	1 - 12	19	20	M.D.B.& M.
ALL	14 - 23	19	20	M.D.B.& M.
ALL	26 - 35	19	20	M.D.B.& M.
ALL	1 - 36	20	20	M.D.B.& M.
ALL	1 - 36	21	20	M.D.B.& M.
ALL	1 - 36	20	21	M.D.B.& M.
ALL	1 - 36	21	21	M.D.B.& M.

See supporting map on file with Application No. 62141.

(1/1/98)

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